

Sumner County Board of Education  
20240307-02, Amendment 1  
BLEACHER RENTAL

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**AMENDMENT NUMBER 1 TO THE BID DOCUMENTS**

**Amendment Date: March 1, 2024**

**A. This Amendment shall be considered part of the bid documents for the above-mentioned project as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original bid documents, this Amendment shall govern and take precedence. BIDDERS MUST SIGN THE AMENDMENT AND SUBMIT IT WITH THEIR BIDS.**

**B. Bidders are hereby notified that they shall make any necessary adjustments in their estimates as a result of this Amendment. It will be construed that each bidder's proposal is submitted with full knowledge of all modifications and supplemental data specified herein.**

Except as described below, the original bid document remains unchanged. The bid documents are modified and/or clarified, as follows:

Section 2.1 Scope of Work / Specifications

1. **Beech High:** Platform to support 12' x 16' single slope wood shed to serve as the press box. Two platforms will be located behind the home side bleachers with a press box installed on each and one platform will be located behind the visitor side bleachers with a single press box installed. The vendor is responsible for securely installing the press box onto the platform. SCS to provide press box. The estimated weight of the press box is 3,000 lbs.

**Hendersonville High & Portland High:** Platform to support 12' x 16' single slope wood shed to serve as the press box. Two platforms will be located behind the home side bleachers with a press box installed on each platform. The vendor is responsible for securely installing the press box onto the platform. SCS to provide press box. The estimated weight of the press box is 3,000 lbs.

2. Change the OPTIONAL PRICING bullet point from optional to must be included.
3. ATTACHMENT 6.2 – Bid Form/Certification has been updated to reflect the change above and is updated to include options for the rental period.

**BIDDER MUST ACKNOWLEDGE THIS AMENDMENT BY SIGNING BELOW AND ATTACHING THE SIGNED AMENDMENT TO THE BID FORM:**

Company Name \_\_\_\_\_

Contact Person \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

**Chris Harrison, Purchasing Supervisor**  
Sumner County Board of Education

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Attn: Purchasing Supervisor  
1500 Airport Road  
Gallatin, TN 37066

**ATTACHMENT 6.2 – Bid Form/Certification**  
**PAGE 1 of 2**

Date \_\_\_\_\_

**SEE PAGE 2 FOR PRICING PAGE**

By checking this box, Proposer agrees that SCS reserves the right to extend the terms, conditions and prices of this contract to other Institutions (such as State, Local and/or Public Agencies) who express an interest in participating in any contract that results from this RFP. Each of the piggyback Institutions will issue their own purchasing documents for the goods/service. Proposer agrees that SCS shall bear no responsibility or liability for any agreements between Proposer and the other Institution(s) who desire to exercise this option.

By Signing below, Proposer certifies they have carefully examined all instructions, requirements, specifications, terms and conditions of the RFP and certifies:

- It is a reputable company regularly engaged in providing goods and/or services necessary to meet the requirements, specifications, terms and conditions of the RFP.
- All statements, information and representations prepared and submitted in response to the RFP are current, complete, true and accurate. Proposer acknowledges that the Sumner County Board of Education (SCS) will rely on such statements, information and representations in selecting the successful proposer(s).
- That the prices quoted shall be SCSs pricing for the products and/or service.
- It shall be bound by all statements, representations, warranties and guarantees made in its proposal.
- Proposer acknowledges that the contract may be canceled if any conflict of interest or appearance of a conflict of interest is discovered by SCS, in its sole discretion.
- All purchase orders must be duly authorized and executed by SCS and subject to the terms and conditions of the RFP.

Authorized Signature \_\_\_\_\_

Title \_\_\_\_\_

Printed Name \_\_\_\_\_

Vendor Legal Name \_\_\_\_\_

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**ATTACHMENT 6.2 – Bid Form/Certification  
PAGE 2 of 2**

**Scenario #1**

- Rental Period: May 3, 2024 – November 29, 2024

HENDERSONVILLE HIGH	\$ _____	Home & Visitor Side
BEECH HIGH	\$ _____	Home & Visitor Side
PORTLAND HIGH	\$ _____	Home Side
	\$ _____	GRAND TOTAL

**Scenario #2**

- Rental Period: May 3, 2024 – November 29, 2024 > Hendersonville High Home Side  
July 17, 2024 – November 29, 2024 > Hendersonville High Visitor Side  
July 17, 2024 – November 29, 2024 > Beech and Portland High

HENDERSONVILLE HIGH	\$ _____	Home Side
	\$ _____	Visitor Side
BEECH HIGH	\$ _____	Home & Visitor Side
PORTLAND HIGH	\$ _____	Home Side
	\$ _____	GRAND TOTAL

**Scenario #3**

- Rental Period: May 3, 2024 – May 20, 2024 > Hendersonville High Home Side (Bleacher Only)  
July 17, 2024 – November 29, 2024 > Beech, Hendersonville, and Portland High

HENDERSONVILLE HIGH	\$ _____	Home Side 5/3/2024 - 05/17/2024
HENDERSONVILLE HIGH	\$ _____	Home & Visitor Side
BEECH HIGH	\$ _____	Home & Visitor Side
PORTLAND HIGH	\$ _____	Home Side
	\$ _____	GRAND TOTAL

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VENDOR LEGAL NAME