

**AMENDMENT NUMBER 1 TO THE BID DOCUMENTS**

**Amendment Date: August 31, 2022**

**A. This Amendment shall be considered part of the bid documents for the above-mentioned project as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original bid documents, this Amendment shall govern and take precedence. BIDDERS MUST SIGN THE AMENDMENT AND SUBMIT IT WITH THEIR BIDS.**

**B. Bidders are hereby notified that they shall make any necessary adjustments in their estimates as a result of this Amendment. It will be construed that each bidder's proposal is submitted with full knowledge of all modifications and supplemental data specified herein.**

Except as described below, the original bid document remains unchanged. The bid documents are modified and/or clarified, as follows:

**LED Videoboard**

- Size: 12' x 7'

**Misc**

- The existing scoreboards will be removed by the owner.
- SCS shall provide data cabling requirements.

**Chris Harrison, Purchasing Supervisor**

Sumner County Board of Education