



# Sumner County Board of Education

Scott Langford, Ed. D.  
Director of Schools  
695 East Main Street, Gallatin, TN 37066-2472  
Phone: (615) 451-5200 Fax: (615) 451-5216

March 13, 2024

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## COMMODITY CONTRACT AWARD

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THIS IS TO INFORM YOU THAT Zee Zee's  
HAS BEEN AWARDED THE BID FOR Apples (110149)  
FOR THE PERIOD July 2024 – June 2025

THE SCHOOL NUTRITION PROGRAM THANKS YOU FOR BIDDING. THE NEXT CONTRACT  
TIME WILL BE JUNE 2025

**Your company was awarded 16000Lbs. of Apples for processing. Please contact Dawn Botensten regarding what products will be requested and when they will be expected to be delivered for usage in the school system. [Dawn.botensten@sumnerschools.org](mailto:Dawn.botensten@sumnerschools.org), (615) 451-5217.**

Sincerely,

Dawn Botensten  
School Nutrition Director  
Sumner County Board of Education



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March 13, 2024

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## COMMODITY CONTRACT AWARD

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THIS IS TO INFORM YOU THAT Tyson  
HAS BEEN AWARDED THE BID FOR Beef Bulk Coarse (100154)  
FOR THE PERIOD July 2024 – June 2025

THE SCHOOL NUTRITION PROGRAM THANKS YOU FOR BIDDING. THE NEXT CONTRACT TIME WILL BE JUNE 2025

**Your company was awarded 86,790Lbs. Beef Bulk Coarse. Please contact Dawn Botensten regarding what products will be requested and when they will be expected to be delivered for usage in the school system. [Dawn.botensten@sumnerschools.org](mailto:Dawn.botensten@sumnerschools.org), (615) 451-5217.**

Sincerely,

Dawn Botensten  
School Nutrition Director  
Sumner County Board of Education



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## COMMODITY CONTRACT AWARD

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THIS IS TO INFORM YOU THAT Tyson  
HAS BEEN AWARDED THE BID FOR Chicken Large Chilled (100103)  
FOR THE PERIOD July 2024 – June 2025

THE SCHOOL NUTRITION PROGRAM THANKS YOU FOR BIDDING. THE NEXT CONTRACT  
TIME WILL BE JUNE 2025

**Your company was awarded 129078Lbs. of Chicken Large Chilled for processing. Please contact Dawn Botensten regarding what products will be requested and when they will be expected to be delivered for usage in the school system.**  
[Dawn.botensten@sumnerschools.org](mailto:Dawn.botensten@sumnerschools.org), (615) 451-5217.

Sincerely,

Dawn Botensten  
School Nutrition Director  
Sumner County Board of Education



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## COMMODITY CONTRACT AWARD

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THIS IS TO INFORM YOU THAT Jennie-O

HAS BEEN AWARDED THE BID FOR Turkey Chilled Whole Bulk (100124)

FOR THE PERIOD July 2024 – June 2025

THE SCHOOL NUTRITION PROGRAM THANKS YOU FOR BIDDING. THE NEXT CONTRACT TIME WILL BE JUNE 2025

**Your company was awarded 45325Lbs. of Turkey Chilled Whole Bulk for processing. Please contact Dawn Botensten regarding what products will be requested and when they will be expected to be delivered for usage in the school system.**

**[Dawn.botensten@sumnerschools.org](mailto:Dawn.botensten@sumnerschools.org), (615) 451-5217.**

Sincerely,

Dawn Botensten  
School Nutrition Director  
Sumner County Board of Education